

Hymne & Stotra's of Bastiaan & code 20204

Paragraph 1 Govinda and the Holy Cows

Paragraph 2 Song of Flowers

Paragraph 3 Attaining happiness

Paragraph 4 Quest of Eternity

Paragraph 5 Sun and solar orb

Paragraph 6 The True love

Paragraph 7 The diamond

Paragraph 8 The mirage

Paragraph 9 Angels granted mercy

Paragraph 10 The paths and the burden of time

Paragraph 11 Metatron

Paragraph 12 striking a goal or pursuit

Paragraph 1 Govinda and the Holy Cows

Govinda and the Holy Cow

***In all religions the wisdom is partly
by describing as equations***

***As in hinduism
the story about Krsna
who dances at night with the gopi's
As he is the most perfect being,
according to the scriptures.***

***As every religion,
has a kind of equation to tell
about religion***

***As Govinda, the shepherd
keeps his cows safe.***

***And in india still cows are partly
respected, as because of the equation.***

***To accept Govinda as Shepherd,
is the same idea as in christian
writings to accept Jesus as shepherd.***

***As in some hindu scriptures,
about four hundred million
persons are protected by Govinda
as in the equation of the cows.***

***As with a shepherd, keeps his
herd safe from all peril.***

***For when Govinda grants someone
to pray about surrender or self-sacrifice.
What will happen with one who reaches the
act of Surrender through prayer.***

Will he or she become a good servant,

*as an angel passing by and reaching
the abode of Govinda.*

*As govinda tells to surrender
is an act of selfless love*

Paragraph 2 Song of Flowers

A song of flowers

*As this song is as a sound of silence,
giving all creatures rest and peace.*

*As thins song is like a mantra,
sending all deluded ones to reality.*

*As this song is like poem,
giving words to the ultimate cause.*

*As this song, is like a garden,
filled with beauty, giving glance to the owner.*

*As this song is a precious world art,
as very unique and costly.*

*As this is a world wonder of ancient past,
as a babylonian garden, built upon
the invisible rock.*

*May my word be in the mouth of the holy,
May my word be in the mouth of the wise,
May my word be in the mouths of all devotees.*

*AS flowers and jewels belong to the good ones.
As gold and silver are in the pockets of the angels.
as flowers are in the hairs of the good girls.
As a tree grows in the garden as a tree of life.
As a garden is herded with special animals.*

*May my flower be given to the All-Creator,
May my gem be given to the All-Creator,
May my children be as gifts to Him,
May my life-partner be in His grace,*

*As a string of flowers,
to that All-Creator.*

*As all my gems of life,
to that All-Creator.*

*As he gives compassion,
As he gives wisdom,
As he gives education and gifts,
As he gives lifetask and lifeplight,
As he saves the many,
As he calls evil to remorse,
As he calls the bad ones to their core.*

*For the All-Creator,
is without form, the highest form,
is without name, the highest name,*

*Is as his title describes,
The source of all and everything,
source of all times
from century to century,
from yuga to yuga.*

*May my property come in His hands,
May all my rights be His,
May even my life be his property.*

*As he calles, we answer,
with the teachings of the holy.*

*As he calles, we answer
with the service to the gods.*

*As he calles, we answer,
with the virtue of the wise ones.*

*As he calles, we answer,
as loving service to the highest
as loving service to the Lord most High.*

*As he calles,
We answer with obedience and humility.*

*As he calles, we answer,
new times, better times to await.
the unknown ever unknown.*

*AS the All-Creator calls,
We answer with servitude.
We answer with the task of life.*

*As we are called,
many do not respond,
and some do answer with holy words
and some do answer with reading the words of the wise.*

*As the All-Creator,
is without human form,
thus unknown to us.*

*As the All-Creator,
is without form,
thus not endowed with
any known features.*

*As the All-Creator,
is without any given name,
thus only known to his devotees.*

*As the All-Creator,
is as the King of the Universe,
hiding in the form of a superior,
hiding in the form of a dear friend.
hiding in the form of a unexpected visitor.*

*As the All-Creator,
knows our deepest emotions,
and even sees the thoughts we do not show.*

As the All-Creator,

*is sometimes, in shades of a evil world,
is sometimes, in shades of those hating gods,
is sometimes, in shades of a paradise.*

*As the All-Creator,
we give our possessions, our rights,
our property, but even then he
already owns it, just seeing our intentions.*

*As the all-Creator,
flowers and jewels,
our lives and our life task,
What is not to be given.*

Paragraph 2 song of eternal fruits

The song of eternal fruits

The sound of silent prayer,

*The sound of prayer,
the source of many delicious fruits,
accompanied by the grace of the gods.*

*The sound of questions,
to the highest lord.*

*As a string of gold with
flowers of beauty.*

*As a chest hidden in the sands,
with coins of silver and bronze.*

*As the sun filled with
golden consciousness.*

*As the moon,
the source of silver
in the orb of a soul.*

*As prayer gives many things,
including peace of heart.*

*As prayer gives many things,
including the thought on goodness.*

*As we all appraise the gods,
to enter their radiance.*

*As we all appraise the higher powers,
to ask for their mercy.*

*As we appraise the godhead of our favor,
to both work, and enjoy their power.*

*May the gods accept our flowers,
May the gods accept our money,
May the gods accept our continuous work.*

*As the jewel of a small man,
As the golden seal of a devoted one,*

*As the silver ring,
as the sign accepted for religion.*

*May our hours of prayer,
be as the source of goodness.*

*May our hours of prayer,
grant us the support of that high power.*

*May our hours of prayer,
give the needed alms,
for prayer of reward.*

*May our hours of prayer,
be as the love and obedience
to that High Power, that High Godhead.*

*As we make clothes of silk and wool,
to just give the lord grace.
As all devoted ones, are dressed up.*

*As we make watches, as the signal of time,
As we make, necklaces, as the signal of origin,
As we make, rings, as the signal of devotion.
To just offer them to the highest power.*

*As we discover the Highest power,
through all godheads, through all powers.
May we address them with our good heart.
May we address them with our deepest souls.*

*As we appraise them,
the sources of devotion.*

*As we appraise them,
the sources of religion*

*As we appraise them,
the sources of prayer.*

*Where does our heart,
meet our devotion.*

*Where does our soul,
meet our religion,*

*In the centre of
the house of gods.*

*In the centre of,
the temple of devotion.*

*For peace, satisfaction,
and the goal of life.*

Paragraph 3 Attaining happiness

Attaining the goal of peace

The sound of silent prayer,

When longing for riches, i gave a ring of gold.

*When longing for fame, i gave a musician thousands of fans.
When longing for karma, i gave thousands of adepts the gift of a wish.*

*As attaining the goal, is reaching out,
like a child to his father.*

*As attaining the goal,
is falling out of the birds nest
into society.*

*As attaining the goal,
is to trust the source.
the source of unknown gifts.*

*As attaining te goal,
is living in the attention of the gods.*

*As attaining the goal,
gives precious gifts of unexpected
manifold form.*

*The goal to be described,
One says fysical health.
One says thoughts of deep knowledge.
One says the soul with society as peace.*

*The goal to be described,
To be rich, to have fame, to be strong.*

*By prayer, a higher source is explored.
By prayer, we ask for alms.
By prayer, we ask for wisdom, teaching.
By prayer, we ask for kindness, gifts.*

*As prayer, for a lifetask,
As prayer for the guidance of our spirits.
As prayer, for self-sacrifice.*

*By prayer we learn to love,
By prayer, we see the from come visible.
As a painting of rembrandt,
looking in the silver mirror,
and giving a glance of the painter.*

*By prayer, by asking a lifetask,
we pay our debt to the Creator.
And with everlasting service,
we earn both salary and gifts.*

*By prayer,
as the gift of oneself,
as the highest property,
to the Godheads,
We reach our peace of heart,
by the blessing of them ruling life.*

*The blessing of surrender,
is followed by the flowers of beauty.*

*The blessing of selfsacrifice
is followed by the eternal fruits.
Of a tree yet unknown.*

*The blessing of the threefold yoke or plight,
is followed by the peace of the soul,
the health of a body, and the riches of the mind.*

*As the goal is longed for by many,
As the goal gives form to each devoted one.
As the goal, has a name among all of them.*

*As a hymn on the goal,
who reaches out after hearing about,
who jumps the path to peace after reading,
who after invisible guidance steps on the path.*

*A path of prayer,
A path of communication,
A path of friendship with the godheads.*

*As prayer,
is talking,
is talking with,
is talking with invisible, unknown sources.
As the source of godheads is without form.*

*One say, the godhead is Jesus Christ,
One say, the godhead, is Krsna,
One say, the godhead is Brahma,
And all gods have their names in the list.
With my special name i pray to,
the All-Creator, as the mother of the Allmighty One.*

Parapgraph 4 Quest for Eternity

For churning the oceans of elixer to find
that precious diamond the elixer of immortality
For churning the oceans to use a tortoise and snake
for granting the elixer to be found.
For churning the oceans as science been expounded
to find the cure of life, to surpass death
without any wounds.
For churning the oceans as a gift from higher cause
For churning the oceans as the far past,
a different world, a different time.
For questioning eternity by scientific
discoveries.
For questioning eternity by a logical
formula found in the mouth of a child.
For questioning eternity by a speech
of spontaneous sources.
As the elixer to be found grants healt,
happiness and wealth.
For an elixer of life grants happiness
for eons and centuries.
For an elixer of life heals ailments
and incurable wounds
For An immortal elixer and liquid
is regarded more precious than
diamonds gold and pearls.
For even the pearl at the ocean's bottom
is giving less value than that high
regarded price of reward.

Parapgraph 4 Sun and Solar orb

As the golden disk who gives light

in the resplendent manner obliterating all demons.
As the golden disk who gives energy
to be the free and public source of all technological means.
As the golden disk who gives the joy
to spirits being free and unbound.
As the Sun as the golden disk,
is the source of happiness.
May that golden disk give us
their grace as solar beings dwell
in the warmth around.
May that golden disk give
us wisdom creating free and
public services for all our beings
May that golden disk give
us technology using high
grade functions in society.
May the sun as the source
of the soul give us energy and
freedom.
May the souls be governed
by daylight to abstain from
all evil and egotistic.

Parapgraph 6 The true love

For the supreme has the requisite of love
For the supreme has the sole right on love
when choosing the Lord the Supreme to be our love
For choosing the Lord as my love, is the source
of ever spring water, as the source in home
For choosing the Lord as my love is the source
of everlasting love in a relationship without form.
For choosing the Lord as my love,
gives strings with flowers with bees around them.
For choosing the Lord as my love,
every day as a small jewel found at the end of a task.
For choosing the Lord as my love,
the Lord shew many beautiful ladies,
but after choosing he only was left as the sole one.
For choosing the Lord as my love,
without form, without name, as the true love
awaiting my daily plight.
For choosing the Lord as my love,
i choose to receive his gift of mercy,
For choosing the Lord as my love.
As living in wonder, about wisdom, gifts
and the feeling of joy.
For choosing the Lord as my love
Only the lord was hoping for me
in a platonic relationship
Choosing the Lord, as the supreme
reality, believing, praying
to adress my wishes, my tasks
and all possible speech,
to attain after life his abode.
The lord, the supreme reality,
without thoughts about form and name.

Paragraph 7 Diamonds

The diamonds by being forged in the daily life
of an awareness being grounded in the reality.

The diamonds being the result of years of attending
reality as the daily task, without fame or reward.

The diamonds forged by daily weather of both
happiness and suffering.

Happiness being the source of health, prosperity,
wealth and all good things.

Suffering being the source of all bad things,
pain, drawbacks and failed goals.

The diamonds grow in the places no one
expects them, but when in full form
they are the source of all abundance
in a country, society or world.

These diamonds are the treasure of the holy lord.

May these diamonds be the ground of our world.

May these diamonds as the reward of reality,
give us all kinds of prosperity.

May these diamonds learn us the good side,
and make us step on that everlasting path.

May these diamonds be the treasury being
traded the wisdom for the devotion of the
seeking adepts.

May these diamonds be exchanged for the
peace of the whole nation.

May these diamonds be in the hands
of the upper world to grant us the
safe refuge of the suffering of all tides.

May these diamonds be the guidepath
to wisdom giving the sure road to existence.

As These diamonds shine blue with
the color of the sky, the heaven the good abode.

As these diamonds shine white with
the color of reality shining with truth and compassion.

As these diamonds give us their virtues
not by prerequisites but by showing the road

As these diamonds be the name who learned
us prayers, learned us service.

As these diamonds giving the world its grace
by learning the sages wisdom,
As these diamonds giving the world a
path to walk in the light of the moon
As these diamonds giving the world
a masterpiece of art to see, as the sun
shows by his radiance.
As these diamonds we live
in their path, as the steps
towards the goal.
As the diamonds,
are shining because of
that supreme reality.

Paragraph 8 The mirage

I looked at the face of a mirage in the desert.
As i saw the water of a spring fountain, giving its purest treasure.
I saw the mirage and was as getting a new goal to attain the waters of life.
As the mirage kept on showing i was in wonder where to find in this empty desert.
The mirage as a veil in the air was as tempting my thirst for the gift of water.
As i walked on and was in travel for a tenfold years the mirage kept to be my goal.
This mirage every day leading me through the desert. As with the thirst was
above all other thirst the thirst of the soul for the lasting wisdom
This mirage as my goal in the desert kept me on walking even
when my feet with sore pain, and my limbs with the pain of moving.
When after ten years in the close range of the mirage i saw
all wonderful creatures drinking from this oasis.
And with the bond of searching the lasting wisdom.
As the lasting wisdom keeps them seeking some for thousands of years.

As in front of the mirage, the country of paradise was as revealing
its highest grace.
This mirage, as the veil of a reality with paradise nature,
giving all kinds of wisdom. The one in search for science
found many new technologies. The other in search for
social methods found many new possible treatments

to cure all the infirm and broken ones.

As the third one was a surgeon and received the blessing
of light based knives and the method of small bursts
of plasma electronics to cure all kinds of wounds and damage.

And as the fourth longing for the eternal wisdom
found the gem of all religions, naming them all the
supreme godheads as their devotees quarrel about with
others.

This fourth one, the waters of life, in the mouth as wisdom
was as longing to be part of the supreme reality
as found by taking Him as the eternal goal to strive for.
This supreme reality to be found through normal reality
and bearing the moment of all times.

Paragraph 9 Angels granted mercy

I looked at the end of the tunnel,
i was seeing a dark end,
and the tunnel was long
as the time progressed
even the sun went dark
and the days were filled
with the glances of dragons
as the nights were not giving
their rest and their peace
Even the morning was with
unbound gravity.

As the time grew into years
the angels looked with grief
at the time of suffering

As they talked together
which grace will we grant
As the angel of christianity
said, give him the mercy of christ.

As a new goal to accomplish
the works of the lord
and the prayers of all
reasons, the feelings of
today's burden.

As the angels talked together
still bearing the moment
with joy, pain and the events.

And one said let us grant him
the mercy of the hindu God
Krishna for he is willing to
surrender.

Years of loving service,
and the joy of a name
filled with the wisdom
of spontaneous writings.

The angels talked together
and the angel of the creator said
Let us grant him the name of
the highest lord.

Both the Allmighty
and the All-Creator
as they granted Him,
He was in deep prayer
continuing the talks obliged
to put into action.

As the Angels talked,
let us grant him for his
union with reality
the knowledge of

The supreme Brahman.

As reality bound by Brahman
gives all creatures their purposes
even without their conscious

choice to endorse a goal.

Paragraph 10 the Paths and the burdens of time

As i travelled on the path of the Creator,
meeting in the desert of sands,
the lack of water, the thirst getting
intense.

As travelling the sands of deserts,
the lack of food giving my limbs
the feeling of being at the end of the line

As i travelled the damage of the dust
in my face was as a sacrifice to meet
the end of my quest.

The feeling of being damaged and broken
as the daily burden on the path of
the quest towards the end.

As the angels at the start promised
a good outcome, and the blessing
of being named in the line of the holy

The angels who after start left all
communication to the gods
as they represent every religion.

The angels who by vision are invisible
and the road to the end
filled with the sands of loneliness.

As the quest for a religious goal
sometimes is not being honored
and subject of many fears along the way.

For every wound and damage as the
sacrifice to the Creator, to just reach

the goal of the unity with the Creator.

As not any voice proofs
the ultimate bode of the quest.

As not any voice proofs
the existence of a future
of all wounds healed
of all damage restored.

Not any voice proofs
the end of the line
the softness of feelings,
the path of virtues being
validated and confirmed

As the invisible goal at
the end in the future.
The quest on the road
not measured by length

As many adepts try to walk
this quest this travel
and the promise of the angels.
To have the unity with the gods
as the reward of the trip
filled with daily feelings
a burden as called worthy
for the total journey.

As they say
the atman is not
tainted and is eternal
to endure daily hardship

As they say the gods

reward all sacrifices,
as the sacrifice of freedom
as the sacrifice of surity
as the sacrifice of lost wishes
as the sacrifice of loosing willpower
May this journey reach its end,
in peace and serenity.

Paragraph 11 Metatron

Travelling through space as the friend
of Metatron called, was the world
of virtual kind, the Tron legacy.
As living in a reality, called by
an artificial kind.

Metatron granting a reality,
of religious kind,
for he granted diamonds
and pearls, of wordly nature.

The ancients, named in the
books of yore, as being
the saints, wisemen and prophets
of their kind.

They surrendered to all
the gods and angels
being the source of
prosperity and righteous religion.

Being by Metratron educated,
Who chooses for surrendering
to a Godhead, Godess, or angel.

Metatron as the Henoah taken
by the Lord most High,
He knows names, and all
the grace and mercy existing.

Parapgraph 12 Striving a goal or pursuit.
As the path is walked
from desert to greenlands.
From the sands to the waters.
From the surface to the spacial quarters.

As in youth one chooses to
fill life with vacation.
The art of reading exciting books,
playing the computergames,
and filling with the nice things.
As at age after youth,
the feeling of meaninglessness
entered the sphere of living.
One took the oath of a religion,
a life full of service dedicated to the gods.
As the wish for a mate was postponed
by the thought of work an labor
to be firstheld.
Choosing the godheads as
the mate in life.
And from the path
of the first godhead,
to all the others.
Resulting in the grace,
at the supreme reality.
Granting prayers to be heard.
Granting work to be done.
As the instrument
writing the source of many

views on wisdom.

For this pen is writing

the words, never thought of.

The words, never read

on other sides.